HARTLAND CONSOLIDATED SCHOOLS REGULAR MEETING – BOARD OF EDUCATION November 8, 2021

AGENDA

- I. Call to order, 6:30 p.m., Boardroom, Hartland Educational Support Service Center
 - A. Pledge of Allegiance
 - B. Approval of Agenda/Items for Discussion
 - C. Approval of Minutes October 26, 2021
 - D. Superintendent's Report
 - Happenings at Creekside Elementary
 - Happenings in Transportation
 - Bond Update
 - E. Call to the Public

This portion of the agenda is for citizens to address any questions or comments to the Board. Attendees must register their intention to participate prior to the start of the meeting.

The Board will listen and take comments and questions under advisement but will not respond at this time. The presiding officer will refer questions to the superintendent for investigation and respond at a later date.

Speakers are asked to express themselves in a civil manner, with due respect for the dignity and privacy of others who may be affected by your comments. Each speaker may be limited to three (3) minutes. No participant may speak more than once.

F. Board Reports & Requests

- II. Action Items
 - A. Payment of Invoices
 - B. Resolution Summer Tax Collection
 - C. New Hire
 - D. Resolution MDOT Master Agreement-Hartland Senior Activity Center
 - E. Revised Policy #6685
 - F. Resolution Cafeteria Plan Amendment
 - G. Bond Bid Package #3 Auxiliary Field
 - H. Appointment of New Board Member
- III. Discussion Items
 - A. 2022-2023 High School Curriculum Guide
 - B. New & Revised Policies
- IV. Information Items
 - Future Meetings: December 13, 2021, Regular meeting, 6:30 p.m., Hartland Educational Support Service Center; January 10, 2022, Regular meeting, 6:30 p.m., Hartland Educational Support Service Center
 - B. Information Items
- V. Adjournment

This meeting is a meeting of the Board of Education in public for the purpose of conducting the business of Hartland Consolidated Schools and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in Agenda Item I.E.